

DRAWING NUMBER
53/160

MORTGAGEE CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
THE UNDERSIGNED hereby certifies that it is the holder of a mortgage or other encumbrance upon the property described hereon and does hereby join and consent to the dedication of the land described in said dedication by the owners thereof and agrees that its mortgage or other encumbrance which is recorded in O.R. Book 4447, Page 32 of the Public Records of Palm Beach County, Florida, and shall be subordinate to the dedication shown on Sheet No. 1.
IN WITNESS WHEREOF, said National Banking Association has caused these presents to be signed and sealed by its Vice-President and the Association seal to be affixed hereon this 15th day of October, 1985.

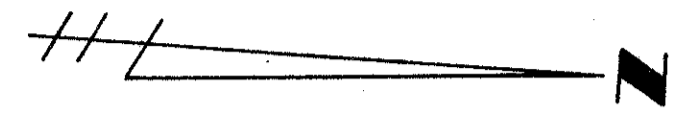
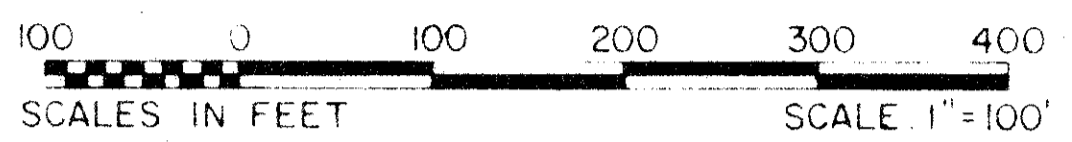
SOUTHEAST BANK, N.A., a National Banking Association
By: *Stanley J. Garment*
Stanley J. Garment, Vice-President

ACKNOWLEDGMENT

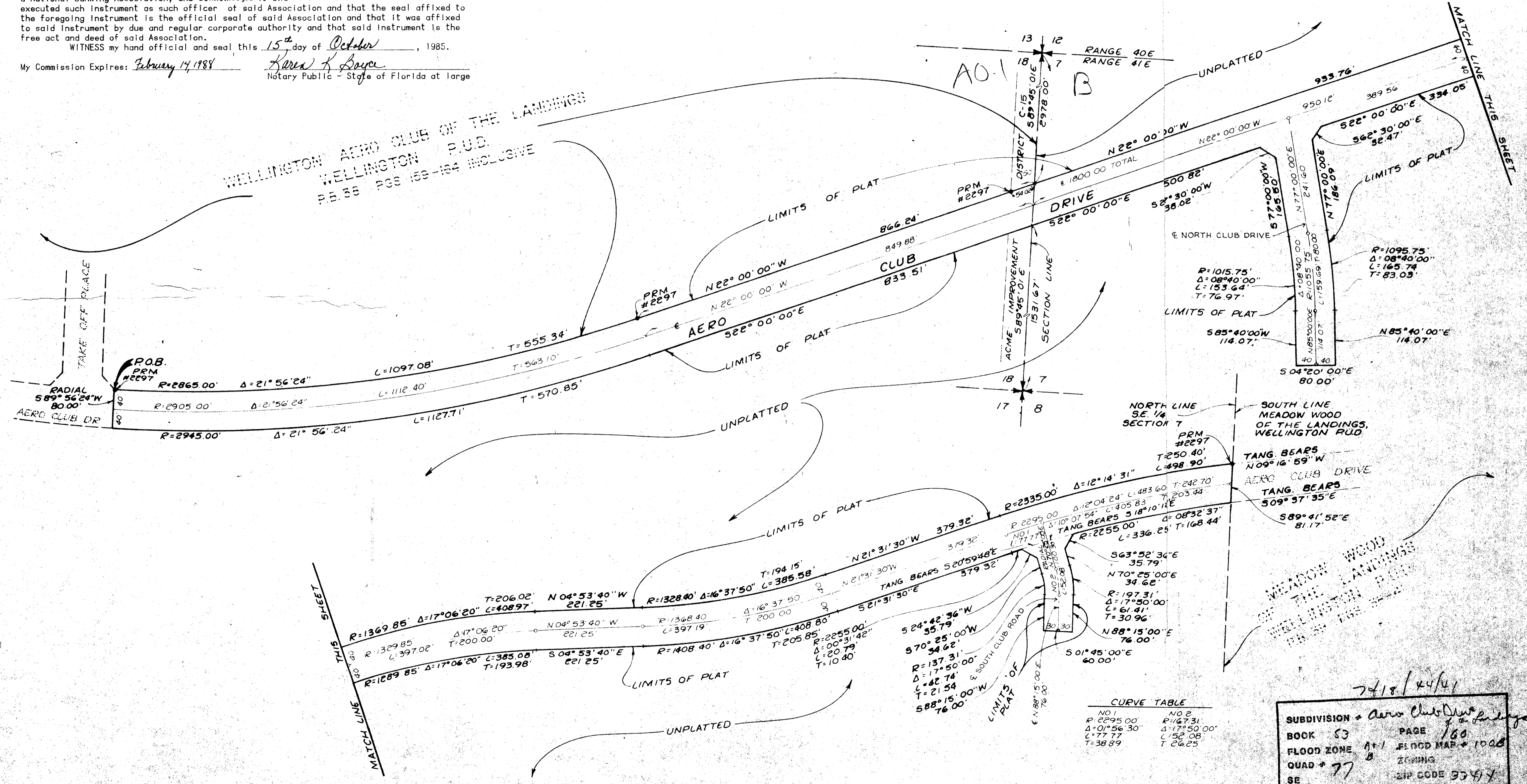
STATE OF FLORIDA
COUNTY OF BROWARD
BEFORE ME personally appeared Stanley J. Garment, to me well known and known to me to be the individual described in and who executed the foregoing instrument as Vice-President of SOUTHEAST BANK, N.A., a National Banking Association, and acknowledged to and before me that he executed such instrument as such officer of said Association and that the seal affixed to the foregoing instrument is the official seal of said Association and that it was affixed to said instrument by due and regular corporate authority and that said instrument is the free act and deed of said Association.
WITNESS my hand official and seal this 15th day of October, 1985.
My Commission Expires: February 14, 1988
Karen K. Boyce
Notary Public - State of Florida at large

AERO CLUB DRIVE OF THE LANDINGS
AT WELLINGTON P. U. D.
IN PART OF SECTIONS 7 AND 18 TOWNSHIP 44 SOUTH, RANGE 41 EAST
PALM BEACH COUNTY, FLORIDA
IN 2 SHEETS SHEET NO. 2

GEE & JENSON
ENGINEERS - ARCHITECTS - PLANNERS, INC.
WEST PALM BEACH, FLORIDA
MARCH 1984



STATE OF FLORIDA
COUNTY OF PALM BEACH
This plat was filed for record at M this day of 1986, and duly recorded in Plat Book No. on Page
JOHN B. DUNKLE
Clerk Circuit Court
By: D.C.



CURVE TABLE

NO 1	NO 2
R=2295.00	R=167.31
Δ=0°56'30"	Δ=17°50'00"
L=177.77	L=52.08
T=38.89	T=26.25

7/18/84
SUBDIVISION = Aero Club Drive
BOOK 53 PAGE 160
FLOOD ZONE A-1 FLOOD MAP # 1048
QUAD # 77 ZONING
SE ZIP CODE 33414
PUD NAME

AERO CLUB DR. 53/160

DRAWING NUMBER
PLAN-HOLD CORPORATION - IRVINE, CALIFORNIA
REORDER BY NUMBER 07548

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